

Tel(01453) 754 331 Fax (01453) 754 957 democratic.services@stroud.gov.uk

Council Offices Ebley Mill Ebley Wharf Stroud Gloucestershire GL5 4UB

23 May 2018

# **ENVIRONMENT COMMITTEE**

A meeting of the Environment Committee will be held on **THURSDAY 7 JUNE 2018** in the Council Chamber, Ebley Mill, Ebley Wharf, Stroud at **7.00 pm.** 

David Hagg Chief Executive

**Please Note:** This meeting will be filmed for live or subsequent broadcast via the Council's internet site (<a href="www.stroud.gov.uk">www.stroud.gov.uk</a>). By entering the Council Chamber you are consenting to being filmed. The whole of the meeting will be filmed except where there are confidential or exempt items, which may need to be considered in the absence of the press and public.

## AGENDA

#### 1 APOLOGIES

To receive apologies for absence.

## 2 <u>DECLARATIONS OF INTEREST</u>

To receive declarations of interest.

#### 3 MINUTES

To approve the minutes of the meeting held on 5 April 2018.

#### 4 PUBLIC QUESTION TIME

The Chair of Committee will answer questions from members of the public submitted in accordance with the Council's procedures.

DEADLINE FOR RECIEPT OF QUESTIONS

#### Noon on MONDAY 4 JUNE 2018.

Questions must be submitted in writing to the Chief Executive, Democratic Services, Ebley Mill, Ebley Wharf, Stroud and sent by post or by Email: democratic.services@stroud.gov.uk

# 5 MEMBER REPORTS

- a) Planning Review Panel
- b) Stroud Concordat
- c) Update from the Waste and Recycling Task and Finish Group
- d) Update on the Environment Strategy (see agenda item 11)
- e) Performance Monitoring

# **6 WORK PROGRAMME**

To consider the work programme.

# 7 APPOINTMENTS

- a) Performance Monitoring Representatives
- b) Outside Bodies

### 8 CAPITAL PROGRAMME MONITORING

- a) Stroud District Cycling and Walking Plan
- b) Wallbridge Gateway Site
- c) Canal Regeneration (C2C)
- d) Multi Service Contract Vehicle Replacement
- e) Market Town Centres Initiative Fund

# 9 MULTI SERVICE CONTRACT - UPDATE

To receive a presentation from UBICO and an update in terms of the options for achieving further efficiencies in the delivery of the services covered by the contract.

# 10 SINGLE USE PLASTICS AND RECYCLING

To note the Council's current position regarding single use plastics within its own facilities and its recycling responsibility as the waste collection authority.

#### 11 THE ENVIRONMENT STRATEGY

To agree the priorities for the revised Environment Strategy prior to consultation.

# 12 DELEGATION OF POWER TO SERVE FIXED PENALTY NOTICES (FPNs)

To recommend to Council to amend the current scheme of delegation to allow the Head of Health and Wellbeing to authorise external staff to serve FPNs for dogrelated offences.

#### 13 MEMBERS' QUESTIONS

See Agenda Item 4 for deadline for submission.

#### **Members of Environment Committee**

Councillor Simon Pickering (Chair)	G	Councillor Steve Lydon	L
Councillor Paul Denney (Vice-Chair)	L	Councillor Tom Skinner	С
Councillor Chris Brine	L	Councillor Haydn Sutton	С
Councillor George Butcher	D	Councillor Brian Tipper	С
Councillor Jim Dewey	G	Councillor Jessica Tomblin	С
Councillor Alison Hayward	L	Councillor Tim Williams	С